

**FREMONT COUNTY HAY SHOW  
DEPARTMENT 5 DIVISION 501**

**Superintendent – Leanne Linnell**

**Hay Coordinators:**

**Chance Marshall**

**Alex Malcolm**

**Premium Table #2**

**Hay Show Information:**

Entry Forms Due: Thursday, July 22 to the Fair Office from 8 a.m. to 12 p.m.

Pick up entry tags and deliver your hay exhibits or cube box to the Agri Center on July 22 from 8 a.m. – 12 p.m.

Tagged Hay Set up: Thursday July 29 8 a.m. – 12 p.m.

Release: Sunday August 7, 9 a.m. – 3 p.m.; Monday, August 8, 8 a.m. – 5 p.m.

Hay Exhibits not picked up by August 8 will become the property of the Fremont County Fair Board.

**Policies:**

1. Any Fremont County Hay Producer is eligible to enter hay produced in 2020 or 2021. Hay exhibited in the 2019 Fremont County Fair may not be entered again.
2. Exhibitors may make one entry per class, each hay show entry should represent an actual harvest lot of commercially produced hay.
3. Each Entry must be identified as a specific harvest lot and included name and address of owner/exhibitor and the following:
  - A. Harvest Lot (1<sup>st</sup>, 2<sup>nd</sup> 3<sup>rd</sup> cutting)
  - B. Acres represented by Harvest Lot
  - C. Estimated Tons of Hay from Harvest Lot
  - D. Year Produced
  - E. Estimated Total Season Production by Exhibitor.
4. For small baled hay classes, three (3) small square bales will constitute one entry. Bales may be wire or string tied.
5. Entries from large bales will be allowed and encouraged. An entry from a large bale package shall consist of a 50 lb. sample in an enclosed box or tote, secured by tape or cord.
6. Hay entered and sampled for County Fair exhibition may be entered at the State Fair. Please review the WSF hay show rules on the WSF website, [www.wystatefair.com](http://www.wystatefair.com).
7. All three bales of each entry will be probed with a hay coring tool by the County Extension Agent to collect a forage sample. An aggregated sample from each entry will be sent by the Agent to a designated lab.
8. Judging factors to be considered will include nutritive content (relative feed value); crude protein; maturity; texture; leaf capture and retention; color; bale conformation; odor; and freedom from foreign material and mold.

**ALFALFA HAY, BALED**

RFV up to 150

RFV 151 to 200

RFV 201 to 250

RFV 251 and above

**CLASS**

001

002

003

004

**MIXED HAY, BALED** (Legume content 25%, up to 75%)

RFV up to 140

006

RFV 141 to 180

007

RFV 181 and above

008

**GRASS HAY** (100% grass, no legumes)

RFV up to 115

010

RFV 116 and above

011

**HAY, CUBES** (one bushel)

013

**CERTIFIED ORGANIC HAY,  
BALED OR CUBED**

014

Entries will be placed into appropriate classes as Defined above, but judged only against other certified organic hay entries), Entries must be certified Organic under USDA Organic Certification Rules.

**Best of Show Exhibit(s)**

**Rosette**

**HAY SHOW AWARDS AND DONORS**

**FREMONT COUNTY FAIR PROVIDES:**

**Special Cash Awards for each class**

**1<sup>st</sup> - \$10, 2<sup>nd</sup> \$7, 3<sup>rd</sup> \$5**

**Fremont County Fair Board Provides**

**Rosettes for each Best of Show**

**Alfalfa Hay – Best of Show**

**Grass Hay – Best of Show**

**Mixed Hay – Best of Show**

**Cubed Hay – Best of Show**

**Organic Hay – Best of Show**