

**FREMONT COUNTY  
AGRICULTURE EDUCATION AND FFA  
DEPARTMENT 17**

**FFA ADVISORS**

**Damien Christensen, Shoshoni;  
Casey Styvar, Riverton; Vay Jensen, Wind River;  
Mike McConnell, Lander**

**GENERAL FFA POLICIES**

All entries in the Department must be from a Fremont County FFA High School Agricultural Education Department and must be certified FFA projects. All members and chapters must be in good standing with the Wyoming State Association.

1. Read carefully the "General Policies & Procedures" of Fair, FFA exhibitors and advisors will abide by all applicable policies.
2. FFA Member's project entries in Agronomy, Ag Mechanics and Classroom should be made out in the members' name and members' complete address must be included.
3. All FFA Chapter entries in Agronomy, Ag Mechanics and Classroom should be made only in the chapter name with complete chapter address.
4. All FFA members showing livestock must read the "Youth Livestock Rules" and abide by them.

**FFA AGRICULTURE MECHANICS  
DIVISION 1701**

**POLICIES:**

1. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
2. All entries must be students work and result from the training program in Agriculture Mechanics.
3. The judges reserve the right to re-enter entries in classes in order to make up more judgeable groups of entries.
4. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
5. Entries in Class 1 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed lower than those boards that do.
6. All entries must be removed from equipment and placed in proper class area to be judged. Example: pickup bumper, and stock racks.
7. All projects not of quality will not be judged. This will be left to the discretion of the agriculture Mechanics Committee. The items must be removed from the display area.

8. Any entries in Agriculture Mechanics Class that are not found to have been shown in a previous year's fair will disqualify that chapter from all premiums for the current year in the Agriculture Mechanics Show. The Agriculture Committee shall have the responsibility for making this decision.

**SCORE CARD FOR SELECTING  
CHAMPION AND RESERVE CHAMPION  
AGRICULTURE MECHANICS PROJECTS**

**WORKMANSHIP**

Quality of all students work; cutting, bending, welding painting, etc.....50%

**CONSTRUCTION**

Proper design and use of materials to perform the jobs for which the project was intended.....50%

**FFA PREMIUM SCHEDULES**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Schedule 1	\$10	\$8	\$6
Schedule 2	\$8	\$6	\$4
Schedule 3	\$6	\$4	\$3
Schedule 4	\$5	\$3	\$2

**Premiums for classes with small exhibits: Schedule 3  
Premiums for classes with medium exhibits: Schedule 2  
Premiums for classes with large exhibits: Schedule 1**

**CLASS**

- 001 Skill boards – must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- 002 Small wood project
- 003 Medium wood project
- 004 Large wood project
- 005 Small wood and metal project
- 006 Medium wood and metal project
- 007 Large wood and metal project
- 008 Small metal project
- 009 Medium metal project
- 010 Large metal project
- 011 Small plasma
- 012 Large plasma
- 013 Small trailer
- 014 Large trailer

**GRAND CHAMPION AG MECHANICS PROJECT \$20  
RESERVE CHAMPION AG MECHANICS PROJECT \$10  
FIRST PLACE CHAPTER AG MECHANICS PROJECT \$25**

**AGRONOMY – DIVISION 1702**

**POLICIES:**

1. All samples of threshed grain and sheaf must conform to the size and specifications listed below. All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed leaves should be stripped.
2. Agronomy exhibits may be gathered from areas outside the supervised Agriculture Experience

- Programs, but can be shown once at the Fremont County Fair and State Fair.
3. All crop entries prepared and exhibited for competition must have been prepared by the student.
  4. Appropriate exhibits may be entered in Open Class Competition by the student exhibitor.

**FOR ALL AGROMONY CLASSES  
PREMIUM SCHEDULE 3**

**CLASS**

001	Common Weeds
002	Grasses
003	Legumes
004	Noxious Weeds
005	Poisonous Plants

**Sheaf Small Grains (2 ½ inches in diameter at the butt)**

006	Barley (2 row)
007	Barley (6 row)
008	Oats
009	Rye
010	Wheat (spring)
011	Wheat (winter)

**Sheaf Forage or Grass for Hay (3 in. diameter at butt)**

012	Alfalfa
013	Brome Grass
014	Clover (Alsike)
015	Clover (Red)
016	Clover (Sweet)
017	Crested Wheat Grass
018	Fescue Grass
019	Meadow Foxtail
020	Mixed Grass - Legume
021	Mixed Grass – 3 or more
022	Oats for Hay
023	Orchard Grass
024	Red Tops
025	Reed Canary Grass
026	Rye for Hay
027	Sanfoin
028	Sudan Grass
029	Timothy
030	Vetch
031	Intermediate Wheat Grass
032	Slender Wheat Grass
033	Tall Wheat Grass
034	Western Wheat Grass
035	Wheat for Hay

**Sheaf Forage or Grass for Seed (2 ½ in. diameter at butt)**

036	Alfalfa
037	Brome Grass
038	Clover (Alsike)
039	Clover (Red)
040	Crested Wheat Grass
041	Fescue Grass
042	Meadow Foxtail
043	Orchard Grass
044	Reed Canary Grass
045	Timothy
046	Vetch
047	Intermediate Wheat Grass

048	Slender Wheat Grass
049	Tall Wheat Grass
050	Western Wheat Grass
051	Great Northern Beans
052	Pinto Beans

**Threshed Forage or Grass Seed (2 quarts in 1 gallon, zip closure plastic bag)**

053	Alfalfa
054	Brome Grass
055	Clover (Alsike)
056	Clover (Red)
057	Crested Wheat Grass
058	Fescue Grass
059	Meadow Foxtail
060	Orchard Grass
061	Reed Canary Grass
062	Timothy
063	Vetch
064	Intermediate Wheat Grass
065	Slender Wheat Grass
066	Tall Wheat Grass
067	Western Wheat Grass

**Corn**

068	Corn for Silage (6 stalks)
069	Shelled Yellow Dent (2 quarts in 1 gallon, zip lock bag)
070	Yellow Dent (10 ears)

**Threshed Small Grain (2 quarts in 1 gallon, zip closure bag)**

071	Barley (2 row)
072	Barley (6 row)
073	Oats
074	Rye
075	Wheat (spring)
076	Wheat (winter)

**Potatoes**

077	Red (Market)
078	Red (Seed)
079	White (Market)
080	White (Seed)

**Sugar Beets**

081	Single most perfect, topped
082	3 most perfect, topped
083	Single largest, topped
084	3 largest, topped

**Beans (2 quarts in 1 gallon, zip closure plastic bag)**

085	Great Northern
086	Pinto

**Hay (12" slice, tied)**

087	1 <sup>st</sup> or 2 <sup>nd</sup> cutting alfalfa
088	Legume – Grass Hay
089	Mixed Grass Hay
090	Cube Hay (2-1 gallon zip closure bags full)

## CLASSROOM – DIVISION 1703

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from the respective year or category, not from the previous year.
2. The notebook should be selected and evaluated by the FFA advisor to ensure that top quality notebooks are shown at County Fair. (Classes 017 – 020 must be typed-all information included must be typed; 009 – 016 and 021-024 written)
3. The notebook should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. The chapter advisors will sort the classes to ensure that the best class will be presented to the judge and have the option to break classes as needed.

**Score card for judging notebooks as follows:**

Content.....	<b>40 points</b>
Organization of material.....	<b>30 points</b>
Neatness.....	<b>20 points</b>
Special effort.....	<b>10 points</b>
<b>Total.....</b>	<b>100 points</b>

### FOR ALL CLASSROOM CLASSES PREMIUM SCHEDULE 3

**CLASS**

001	Ag 1 Notebook, typed
002	Ag 1 Notebook, Written
003	Ag 2 Notebook, typed
004	Ag 2 Notebook, written
005	Ag 3 Notebook, typed
006	Ag 3 Notebook, written
007	Ag 4 Notebook, typed
008	Ag 4 Notebook, written
009	Any Other Notebook (Business, Ag Science, etc.)
010	Ag 1 Record Book
011	Ag 2 Record Book
012	Ag 3 Record Book
013	Ag 4 Record Book
014	Chapter Scrapbook
015	Chapter Display Board
016	Secretary Book
017	Treasurer Book
018	Technology Based Classroom project (Video, PowerPoint, Webpages) *Presentation must be printed out for judging purposes.
019	Career Development Event materials compiled by students

### FFA CLASSROOM AWARDS

**BEST CHAPTER SCRAPBOOK AND BEST  
CHAPTER DISPLAY BOARD  
\$20 CASH AWARD**

#### FFA Premier Exhibitor

Each FFA Member will receive points for each Static exhibit entered, and each placing received. The FFA Member with the highest points will be awarded the 2021 FFA Premier Exhibitor Special Award.

#### FFA Premier Chapter

Each FFA Chapter will receive points for each exhibitor entered, from their chapter as well as Chapter entries. The chapter with the highest points will win the 2021 FFA Premier Chapter Cash Award of \$150.

(A chapter must have a minimum of 10 entries total to win Premier Chapter) (Livestock entries are not included for Premier Awards)

## FFA SHOWMANSHIP CONTESTS DIVISION 1704

**POLICIES:**

1. An eligible member may compete in both FFA and 4-H Showmanship Contests provided livestock identified from the member's respective project is shown.
2. Exhibitors are to show their own animal and the animal must be properly entered into the fair.
3. Judging criteria will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except Dairy Cattle, which will allow white pants (species specific)
5. Premium schedule 4 is offered for showmanship contests.
6. No boars, stallions, dairy bulls, beef bulls, or bucks/billies (goats) will be allowed in any showmanship event. Rams (sheep) may be shown. No lactating animals will be shown, except for dairy animals.

#### FFA SHOWMANSHIP CONTESTS

	<b>CLASS</b>
Beef	001
Dairy Goat	002
Horse	003
Meat Goat	004
Sheep	005
Swine	006

\*Dairy Goat and Meat Goat must have a minimum of 5 in each class for FFA or the 4-H Senior and FFA class will be combined.

For Dairy Cattle, Poultry and Rabbit Showmanship, FFA members will be combined with Senior 4-H members in these three (3) contests. (See Department 18 division 1877)

Reminder: Fremont County Youth Beef Showmanship is a Blow and Go unfitted contest. Unfitted is defined as no compounds used on hair, hooves or skin, clean, dry combed hair is acceptable.

**SHOSHONI FFA  
ADULT SWINE SHOWMANSHIP  
CONTEST DIVISION 1705**

Show: Friday, August 6, 2021

1. Any interested individual may compete in this special showmanship Contest.
2. An entry fee is required of each contestant, buy out fee will be required to opt out of this contest.
3. Awards will be presented to the top Over the Hill Showman by the Shoshoni FFA.

**CLASS**

Open Adult Showmanship 001

**FFA HERDSMANSHIP  
DIVISION 1706**

Judging for awards will be based on care and grooming of the exhibits, promptness in showing exhibits, cooperation with Fremont County Fair show officials, neatness of stalls and alleys, care of equipment and courtesy to visitors.

The following score card will be used:

Care and grooming of animals at all times.....20 pts.  
Stalls, walkways and equipment (cleanliness) 20 pts.  
Educational value (exhibitor signs, educational displays, etc.).....15 pts.  
Cooperation with Fair officials; Promptness in showing .....15 pts.  
Courtesy to Guests.....15 pts.  
Personal appearance of members.....15 pts.  
TOTAL.....100 pts.