

2021 FREMONT COUNTY FAIR BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 15

Girl Scouts: Division 1501 - 1504

Scout Exhibits: 1505-1508

Exhibits Due: 11 pm- 2 pm, Thursday, July 29

Begin Release: 9 a.m., Sunday, Aug.8

Superintendent: Connie Murray, Lander

Premium Table #4

GENERAL GIRL SCOUT POLICIES

The Fremont County Fair is highly supportive of the Scout movement in Fremont County and urges all girls of scouting age who are members of this youth organization to participate in this special fair competition.

1. Please read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scouts Superintendent at 307-349-4295.
2. Competition is open to all registered Fremont County Girl Scouts in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Daisy, Junior, etc.). Classification for entries will be made on Scout registration from July 2020 to July 2021
3. Articles must have been made within the past year by the Scout and never previously exhibited at the Fremont County Fair.
5. Girl Scout entries must include a label with Scouts name and age, your troop number, the name of the project, and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the Superintendent if you have questions.
7. Scouts may either enter an actual project or a display.

DAISY & BROWNIE GIRL SCOUTS: DIVISION 1501

1st - Ribbon	2nd - Ribbon	3rd - Ribbon
--------------	--------------	--------------

- | | | |
|-----|---|--|
| 001 | Painting (water color, oil, etc.) | |
| 002 | Drawing (pencil, charcoal, crayon) | |
| 003 | Toy, Game or Puppet (homemade) | |
| 004 | Collection (rocks, cards, bugs, etc.) | |
| 005 | Holiday Decoration | |
| 006 | Christmas Tree Ornament | |
| 007 | Centerpiece | |
| 008 | Weaving or braiding (baskets, macramé, God's Eye, etc.) | |
| 009 | Nature Craft | |
| 010 | Camp Project | |
| 011 | Wood or Woodwork Project | |
| 012 | Metal Work (tin punch, etc.) | |
| 013 | Ceramic, plastic or clay (commercial molds) | |
| 014 | Photography | |
| 015 | Gift | |
| 016 | Jewelry | |
| 017 | Recycle - old into new | |
| 018 | Wall Hanging | |
| 019 | Needlecraft, Embroidery, Needlepoint and Counted Cross | |
| 020 | Science Project | |
| 021 | Sewing (clothing, apron, etc.) | |
| 022 | Kitchen Decoration | |
| 023 | Camp Accessories (caps, sit upon, etc.) | |
| 024 | Flowers (silk, paper, etc.) | |
| 025 | Legos | |
| 026 | Sweatshirts/T-shirts (painted, stenciled or decorated) | |
| 027 | My Hobby | |
| 028 | Miscellaneous | |
| 029 | Community Service Project | |
| 030 | Leadership Project | |
| 031 | Petal or Try-it Project | |
| 032 | Journeys Project | |
| 033 | Troop Project (Entered by Troop Leader) | |

Overall Award

Rosette

REMEMBER: For the most current class information and current schedule of events please go to the website at fremontcountyfair.org

JUNIOR GIRL SCOUTS: DIVISION 1502

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 001 Holiday Decorations
- 002 Christmas Tree Ornaments
- 003 Centerpieces
- 004 Pottery, Plaster or Clay (hand formed)
- 005 Sculpture (paper, soap, wire, etc.)
- 006 Ceramics, commercial molds
- 007 Nature Craft
- 008 Woodcraft
- 009 Drawing (original)
- 010 Painting (original)
- 011 Jewelry
- 012 Photography (mounted and labeled)
- 013 Poster or Collage
- 014 Weaving or Braiding (basketry, God's eye, etc.)
- 015 Metal Craft (tin punch, etc.)
- 016 Camp Projects
- 017 Paper Art
- 018 Science Project
- 019 Leather Craft
- 020 Toy or Game or Puppet (homemade)
- 021 Camp Accessories, (caps, sit upon, etc.)
- 022 Recycle - old into new
- 023 Dressmaking (clothing)
- 024 Wall Hanging
- 025 Textile Craft
- 026 Needlecraft
- 027 Creative Writing
- 028 Sewing (aprons, shorts, pillows, etc.)
- 029 Knitting or Crocheting
- 030 Outdoor Project
- 031 Legos
- 032 Robotics
- 033 Sweatshirt/T-shirts (painted, stenciled or decorated)
- 034 Kitchen Decoration or Gadget
- 035 Scrapbook (entire book or single page)
- 036 My Hobby
- 037 Gift
- 038 Miscellaneous
- 039 Community Service Project
- 040 Leadership Project
- 041 Bronze Project
- 042 Badge Project
- 043 Journeys Project
- 044 Troop Project (Entered by Troop Leader)

Overall Award

Rosette

CADETTE GIRL SCOUTS: DIVISION 1503

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 001 Holiday Decorations
- 002 Christmas Tree Ornaments
- 003 Centerpieces
- 004 Pottery, Plaster or Clay (hand formed)
- 005 Sculpture (paper, soap, wire, etc.)
- 006 Ceramics, commercial molds
- 007 Wood (carving or burning)
- 008 Nature Craft
- 009 Woodcraft
- 010 Drawing (original)
- 011 Painting (original)
- 012 Jewelry
- 013 Photography (mounted and labeled)
- 014 Poster or Collage
- 015 Weaving or Braiding (basketry, God's eye, etc.)
- 016 Metal Craft (tin punch, etc.)
- 017 Camp Projects
- 018 Paper Art
- 019 Science Project
- 020 Leather Craft
- 021 Computer Generated Art
- 022 Camp Accessories, (caps, sit upon, etc.)
- 023 Recycle - Old into new
- 024 Dressmaking (Clothing)
- 025 Wall Hanging
- 026 Textile Craft
- 027 Needlecraft
- 028 Creative Writing
- 029 Sewing (aprons, shorts, pillow, etc.)
- 030 Knitting or Crocheting
- 031 Outdoor Project
- 032 Robotics
- 033 Sweatshirts/T-Shirts (painted, stenciled or decorated)
- 034 Kitchen Decoration
- 035 Scrapbook (entire book or single page)
- 036 My Hobby
- 037 Gift
- 038 Miscellaneous
- 039 Community Service Project
- 040 Leadership Project
- 041 Silver Project
- 042 Badge Project
- 043 Journeys Project
- 044 Troop Project (Entered by Troop Leader)

Overall Award

Rosette

**SENIOR AND AMBASSADOR GIRL SCOUTS:
DIVISION 1504**

AWARD SCHEDULE

	1st - Ribbon	2nd - Ribbon	3rd - Ribbon
001	Holiday Decorations		
002	Christmas Tree Ornaments		
003	Centerpieces		
004	Pottery, Plaster or Clay (hand formed)		
005	Sculpture (paper, soap, wire, etc.)		
006	Ceramics, commercial molds		
007	Wood (carving or burning)		
008	Nature Craft		
009	Wood Craft		
010	Drawing (original)		
011	Painting (original)		
012	Jewelry		
013	Photography (mounted and labeled)		
014	Poster or Collage		
015	Weaving, or Braiding (basketry, God's eye, etc.)		
016	Metal Craft (tin punch, etc.)		
017	Glass Art		
018	Camp Projects		
019	Science Project		
020	Leather Craft		
021	Camp Accessories (caps, sit upon, etc.)		
022	Recycle - old into new		
023	Dressmaking (clothing)		
024	Wall Hanging		
025	Needlecraft		
026	Creative Writing		
027	Sewing (aprons, shorts, pillows, etc.)		
028	Knitting or Crocheting		
029	Outdoor Project		
030	Sweatshirts/T-Shirts (painted, stenciled or decorated)		
031	Robotics		
032	Kitchen Decoration or Gadget		
033	Scrapbook (entire book or single page)		
034	Computer Generated Art		
035	Geology		
036	My Hobby		
037	Gift		
038	Miscellaneous		
039	Community Service Project		
040	Badge Project		
041	Journeys Project		
042	Gold Project		
043	Leadership Project		
044	Troop Project (Entered by Troop Leader)		

Overall Award

Rosette

BOY SCOUTS

DIVISION: 1505 - 1508

Superintendent: Connie Murray, Lander

Boy Scout Exhibits: Fremont Center

Exhibits Due: 12 pm - 2 pm, Thursday, July 29

Begin Release: 9 a.m., Sunday, Aug. 8

Premium Table #4

GENERAL BOY SCOUT POLICIES

The Fremont County Fair is very supportive of the Scout movement in Fremont County and urges all youth of Scout age who are members of this youth organization to participate in this special fair competition. For specific information please call the Boy Scouts Superintendent at 307-349-4295.

1. Read carefully the "General Policies & Procedures" of the Fremont County Fair. Scout exhibitors will abide by all applicable policies.
2. Competition is open to all registered Boy Scouts in Fremont County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc.) Classifications for entries will be made on Scout Registration from July 2020 to June 2021.
3. Articles must have been made with in the past year by the Scout and never previously exhibited at the Fremont County Fair.
4. Boy Scout entries must include a label with Scouts name and age, troop or pack number, the name of the project, and description of how the project was made.
5. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Contact the superintendent if you have questions.
6. Scouts may either enter an actual project or a display that explains a non-tangible entry.

**TIGER CUB AND CUB SCOUTS:
DIVISION 1505**

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- 001 Drawing
- 002 Painting
- 003 Holiday Decoration
- 004 Collections
- 005 Legos
- 006 Masks
- 007 Nature Craft/Activity
- 008 Safety/Emergency Preparedness
- 009 Bird House/Feeder
- 010 Ceramics, Plaster or Clay
- 011 Gift you made
- 012 Indian Lore
- 013 Leather Craft
- 014 Model from a kit
- 015 Model, original/handmade
- 016 Paper Mache'
- 017 Photography
- 018 Pinewood Derby Car
- 019 Plastic Craft
- 020 Recycle - old into new
- 021 Regatta Boats
- 022 Science Project
- 023 Scrapbook (entire book or single page)
- 024 Sweatshirt or T-Shirt Scout decorated
- 025 Weaving/Braiding
- 026 Wood Craft
- 027 Miscellaneous
- 028 Service Project
- 029 Badge Work

Overall Award

Rosette

WEBELOS: DIVISION 1506

AWARDS SCHEDULE

1ST- Ribbon 2nd – Ribbon 3rd Ribbon

- 001 Drawing
- 002 Painting
- 003 Bead Craft
- 004 Bird House/Feeder
- 005 Carving
- 006 Ceramics, Plaster or Clay
- 007 Collection
- 008 Geology
- 009 Gift you made
- 010 Hobby
- 011 Holiday Decoration
- 012 Indian Lore
- 013 Kites
- 014 Knots
- 015 Leather Craft
- 016 Legos
- 017 Metal Craft

- 018 Model original/handmade
- 019 Model from a kit
- 020 Nature Craft/Activity
- 021 Outdoorsmanship
- 022 Paper Mache'
- 023 Photography
- 024 Pinewood Derby Car
- 025 Plastic Craft
- 026 Recycle – old to new
- 027 Regatta Boats
- 028 Robotics
- 029 Rocketry
- 030 Safety/Emergency Preparedness
- 031 Science Projects
- 032 Scrapbook (entire book or single page)
- 033 Weaving or Braiding
- 034 Wood Craft
- 035 Badge Work
- 036 Leadership Project
- 037 Miscellaneous
- 038 Service Project

Overall Award

Rosette

BOY SCOUTS: DIVISION 1507

AWARDS SCHEDULE

1ST- Ribbon 2nd – Ribbon 3rd Ribbon

- 001 Drawing
- 002 Painting
- 003 Basketry
- 004 Bead Craft
- 005 Birdhouse/Feeder
- 006 Carving
- 007 Ceramics, Original; Plaster or Clay
- 008 Electrical Project
- 009 Geology
- 010 Gift you made
- 011 Hobby
- 012 Holiday Decoration
- 013 Indian Lore
- 014 Kites
- 015 Knot Board (minimum of 6 knots)
- 016 Lashing
- 017 Leather Craft
- 018 Legos
- 019 Metal Craft
- 020 Model from a kit
- 021 Model, original/handmade
- 022 Neckerchief Slide
- 023 Nature Craft/Activity
- 024 Paper Mache'
- 025 Photography
- 026 Pinewood Derby
- 027 Plastic Craft
- 028 Recycle – Old into New

029	Regatta Boats
030	Robotics
031	Rocketry
032	Safety/ Emergency Preparedness
033	Science Project
034	Scrapbook
035	Sewing
036	T-Shirt or Sweatshirt – Scout decorated
037	Outdoorsmanship
038	Weaving/Braiding
039	Wood Craft
040	Leadership
041	Miscellaneous
042	Service Project
043	Badge Work
044	Eagle Project

Overall Award

Rosette

**SCHOOL MADE PROJECTS:
DIVISION 1508**

RULES

1. Read carefully the “General Policies & Procedures” of the Fremont County Fair. Exhibitors will abide by all applicable policies.
2. The Fremont Center will be open to receive entries on Thursday, July 29, 12 p.m. to 2 p.m. Entries will be released beginning Sunday, August 1 at 9 a.m.
3. Competition is open to all K-12 students and teachers in Fremont County. Only 1 entry is allowed in each class and the Student or teachers can enter exhibits in only one division (K-3, 4-8 etc.)
4. Articles must have been made within the past year by the student as a school project and never previously entered in the Fremont County Fair.
5. Entries must include a label with Students name and age, name of school, grade in school, the name of the project and description of how the project was made.
6. All projects must be presented so that they can be displayed appropriately. Art work needs to be mounted or framed with stiff backing with hanging devices attached. Written work can be presented in a notebook or other ways for it to be viewable by the public, Use of display boards with the project securely attached is encouraged. Contact the superintendent if you have questions.
7. Students may either enter an actual project or a display that explains a non-tangible entry.

GRADE K-3 GRADE 4-8 GRADE 9-12

Art/Music/PE/Shop	001	005	009
English/Social Studies	002	006	010
Math/Science	003	007	011
Class Room Projects	004	008	012

*Must be submitted by the teacher and include names of the students involved. Display needs to show the project and how the students participated.

“Friends of the Fremont County Fair” is a non-profit public benefit organization governed by its members. The purpose of the organization is to maintain an association of persons interested in promoting, maintaining and improving the Fremont County Fair and the fairgrounds.

The Friends of Fair provide volunteer services operate the beer garden and provide direct financial assistance to benefit he county fair

Please join our membership to support a great cause and enhance the future of Fremont County!

Membership:

**Annual Individual Membership is \$20.00
Lifetime Individual Membership is \$200.00**

Please send your check or money order to:
Friends of Fair, P.O. Box 6058,

Riverton, WY 82501.

2021 Friends of Fair Officers:

Chair – Wendell Vonkrosigk

Vice-Chair – Carley Schriner

Secretary- Traci Helton

Treasurer – Cinde Pfisterer

Board of Directors: Justin Long, Marybelle Snider and Tanya Santee

